

**D.D.G.D. VAISHNAV COLLEGE (AUTONOMOUS)**

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| <b>1</b>  | <b>Name</b>                                    | Dr.S.Sundarabalan                              |
| <b>2</b>  | <b>Designation</b>                             | Assistant Professor & Head i/c                 |
| <b>3</b>  | <b>Department</b>                              | Statistics                                     |
| <b>4</b>  | <b>Employee Id</b>                             | EC33001  |
| <b>5</b>  | <b>Date of Birth</b>                           | 20-07-1977                                     |
| <b>6</b>  | <b>Gender</b>                                  | Male   |
| <b>7</b>  | <b>Date of Appointment in this institution</b> | 17-06-2019                                     |
| <b>8</b>  | <b>Experience in this institution</b>          | 3 Yrs & 6 Months                               |
| <b>9</b>  | <b>Official Mail Id</b>                        | <b>hod-statistics@dgvaishnavcollege.edu.in</b> |
| <b>10</b> | <b>Blood Group</b>                             | O+   |

| <b>11 EDUCATION DETAILS (from highest qualification):</b> |                   |   |   |                      |                    |
|---|-------------------|---|---|----------------------|--------------------|
| <b>S.No.</b>  | <b>Degree</b>     | <b>Institution</b>                              | <b>University</b>                               | <b>Year of study</b> | <b>Grade/Class</b> |
| 1   | Ph.D              | ManonmaniamSundaranar University, Thirunalveli. | ManonmaniamSundaranar University, Thirunalveli. | Feb 2017             |                    |
| 2   | M.Phil            | Annamalai University, Annamalai Nagar.          | Annamalai University, Annamalai Nagar.          | Apr-2000             | First class        |
| 3   | M.Sc(Statistics)  | Annamalai University, Annamalai Nagar.          | Annamalai University, Annamalai Nagar.          | June - 1999          | First class        |
| 4   | M.Sc(Mathematics) | Alagappa University, Karaikudi                  | Alagappa University, Karaikudi                  | Dec-2010             |                    |
| 5   | SET(Qualified)    |   | Mother Teresa Woman's University, Kodaikannel   | Jan-2016             |                    |

| <b>12 Details of ORIENTATION/REFRESHER COURSES attended:</b> |                              |                               |                 |                          |
|--|------------------------------|-------------------------------|-----------------|--------------------------|
| <b>S.No.</b>   | <b>Orientation/Refresher</b> | <b>University/Institution</b> | <b>Duration</b> | <b>Date (from-to)</b>    |
| 1  | Orientation                  | Pondicherry University        | 28 days         | 03-11-2005 to 30-11-2005 |
|  |                              |                               |                 |                          |
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| <b>13 Details of SEMINARS, CONFERENCES, WORKSHOPS, FDPs etc. attended:</b> |  |  |  |                 |   |
|--|--|--|--|-----------------|---|
| <b>S.No</b>  | <b>Type<br/>(Regional/National/<br/>International)</b> | <b>Theme<br/>(Workshop/Conference/Seminar/FDP)</b> | <b>Organized by</b>                                | <b>Duration</b> | <b>Date</b>                             |
| 1  | International  | Workshop   | DDGDVC   | 5               | 7-11<br>Sep<br>2022                     |
| 2  | Regional   | FDP  | Anjuman<br>Arts and<br>Science<br>College.         | 7 days          | 02-08-<br>21 to<br>08-08-<br>21         |
| 3  | International  | FDP  | Vel Tech Institute<br>of Science and<br>Technology | Two<br>weeks    | 22-09-<br>2022<br>to 04-<br>10-<br>2022 |
| 4  | National   | Webinar  | SV Agricultural<br>College                         | 1 day           | 28-10-<br>22                            |
|  |  |  |  |                 |   |

| <b>14 Details of Papers published in CONFERENCES/attended Conferences:</b> |  |                                       |   |                         |             |
|--|--|---------------------------------------|---|-------------------------|-------------|
| <b>S.No</b>  | <b>Type<br/>(Regional/National/<br/>International)</b> | <b>Name of<br/>the<br/>Conference</b> | <b>Name of the paper<br/>presented/Attended</b> | <b>Organized<br/>by</b> | <b>Date</b> |
|  | Nil  |                                       |   |                         |             |
|  |  |                                       |   |                         |             |
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| <b>Details of visit as a RESOURCE PERSON:</b> |   |              |                             |             |  |
|---|---|--------------|-----------------------------|-------------|--|
| <b>S.No</b>                                   | <b>Type<br/>(Guest<br/>Lectures, Workshops, Conferences<br/>Or Seminars/ Ph.D, Viva-voce<br/>Examination)</b> | <b>Title</b> | <b>Institution<br/>Name</b> | <b>Date</b> |  |
|   | Nil   |              |                             |             |  |
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| <b>16</b>   | <b>Details of publication of Articles/ Chapters written in EDITED BOOKS:</b> |                                   |  |  |  |
| <b>S.No</b> | <b>Book Name</b>   | <b>Title of Articles/Chapters</b> | <b>Name &amp; Address of the Publisher</b> | <b>Month &amp; Year of Publication</b> |  |
|             | Nil  |                                   |  |  |  |
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|-------------|---|--|-----------------------|------------------------|---------------|-----------------|
| <b>17</b>   | <b>Details of individual/collaborative MAJOR/MINOR research project undertaken:</b> |  |                       |                        |               |                 |
| <b>S.No</b> | <b>Title of the Project</b>   | <b>Name &amp; Address of the Collaborating Faculty</b> | <b>Funding Agency</b> | <b>Fund Sanctioned</b> | <b>Period</b> | <b>Duration</b> |
|             | Nil   |  |                       |                        |               |                 |
|             |   |  |                       |                        |               |                 |
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| <b>18</b>   | <b>Details on RESEARCH GUIDANCE:</b> |                              |                                  |                   |               |
| <b>S.No</b> | <b>Type (FT/PT)</b>                  | <b>Name of the candidate</b> | <b>Title of the Dissertation</b> | <b>University</b> | <b>Status</b> |
|             | Nil                                  |                              |                                  |                   |               |
|             |                                      |                              |                                  |                   |               |
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| 19 Details of papers published in JOURNALS: |                                       |                       |  |                        |                                       |                               |                                   |
|---|---------------------------------------|-----------------------|--|------------------------|---------------------------------------|-------------------------------|-----------------------------------|
| S.No  | Journal Type (National/International) | Name of the Journal   | Title of the article   | Name of the Co-authors | VolNo, IssueNo, PageNos. ISSN No/DOI  | Month and year of Publication | Impact Factor/SCI/Scopus (if any) |
| 1   | National                              | <i>Strad Research</i> | Effect of Climate Factors on the Prevalence of Childhood Pneumonia         | S. Raguraman           | 0039-2049<br>Vol. 8(3), pp. 358-364   | July-2021                     |                                   |
| 2   | International                         | IJSRST                | Logistic Regression Modeling for Marenal Determination of Low birth Weight | S. Raguraman           | 2395-6011<br>Vol. 8(5), pp.693-698    | Jan- 2022                     |                                   |
| 3   | International                         | IJCRT                 | A Study of Parametric Model for COVID-19 data                              | S. Raguraman           | 2320-2882<br>Vol. 10(2), pp. 778-795. | Feb-2022                      |                                   |

| Details of AWARDS received: |                    |   |            |
|-----------------------------|--------------------|---|------------|
| S.No                        | Title of the Award | Awarding Agency / University / Government | Month/Year |
|                             | Nil                |   |            |
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| 21 Details of MEMBERSHIP IN EDITORIAL BOARD/ACADEMIC AGENCIES/BODIES: |                                     |                       |                       |      |
|---|-------------------------------------|-----------------------|-----------------------|------|
| S.No  | Name of the Journal/Magazine/Agency | Position in the Board | ISBN/ISSN No.(if any) | Year |
|   | Nil                                 |                       |                       |      |
|   |                                     |                       |                       |      |
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| 22 POSITIONS HELD in this institution: |                              |                               |                |
|--|------------------------------|-------------------------------|----------------|
| S.No.                                  | Institution/Department Level | Position                      | Duration       |
| 1                                      | Statistics                   | Assistant Professor &Head i/c | 3 Yrs 6 Months |
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