| 1  | Name                            | P.REVATHI                              |  |  |  |
|----|---------------------------------|--|--|--|--|
| 2  | Designation                     | MSc.,NET                               |  |  |  |
| 3  | Department                      | UG & PG Department of Computer Science |  |  |  |
| 4  | Employee Id                     | EC08021                                |  |  |  |
| 5  | Date of Birth                   | 03.05.1989                             |  |  |  |
| 6  | Gender                          | Female                                 |  |  |  |
| 7  | Date of                         | 20.01.2020                             |  |  |  |
|    | Appointment in this institution |  |  |  |  |
| 8  | Experience in this              | 3 years                                |  |  |  |
|    | institution                     |  |  |  |  |
| 9  | Official Mail Id                | revathi-comp@dgvaishnavcollege.edu.in  |  |  |  |
| 10 | Blood Group                     | B+                                     |  |  |  |

| 11    | EDUCATIO | <b>DN DETAILS (from</b>                                       | n highest qualifica  | ation):       |                                      |
|-------|----------|---|----------------------|---------------|--------------------------------------|
| S.No. | Degree   | Institution   | University           | Year of study | Grade/Class                          |
| 1     | UCG-NET  | -   | -                    | DEC-20<br>18  | -                                    |
| 2     | MSc      | Jaya College of<br>Arts and<br>Science                        | Madras<br>University | 2015-17       | A/First class<br>with<br>distinction |
| 3     | BSc      | Ethiraj college<br>for women                                  | Madras<br>University | 2006-20<br>09 | A/First class<br>with<br>distinction |
| 4     | XII      | Thangamani<br>Matriculation<br>Higher<br>Secondary<br>School  | State Board          | 2006          | A/First class<br>with<br>distinction |
| 5     | X        | Christ King<br>Matriculation<br>Higher<br>Secondary<br>School | State Board          | 2004          | A/First class<br>with<br>distinction |

| 12    | Details of ORIENTATI  | Details of ORIENTATION/REFRESHER COURSES attended: |          |                   |  |  |  |  |
|-------|-----------------------|--|----------|-------------------|--|--|--|--|
| S.No. | Orientation/Refresher | University/Institution                             | Duration | Date<br>(from-to) |  |  |  |  |
| -     | -                     | -  | -        | -                 |  |  |  |  |
|       |                       |  |          |                   |  |  |  |  |
|       |                       |  |          |                   |  |  |  |  |
|       |                       |  |          |                   |  |  |  |  |
|       |                       |  |          |                   |  |  |  |  |
|       |                       |  |          |                   |  |  |  |  |

| 13   | Details of SEMINAR  | RS, CONFERENCES, WORKSH                        | HOPS, FDPs etc. atten   | ded:          |   |
|------|---|--|---|---------------|---|
| S.No | Type<br>(Regional/National/<br>International)   | Theme<br>(Workshop/Conference/Semi<br>nar/FDP) | Organized by  | Duration      | Date  |
| 1    | Five Days Online<br>International Faculty<br>Development<br>Programme on<br>"Recent Trends in<br>Computational<br>Intelligence" | Faculty Development<br>Programme               | Department of<br>Computer<br>Applications ,Bon<br>Secours College for<br>Women from   | Five<br>Days  | 14.0<br>2.20<br>22<br>to<br>18.0<br>2.20<br>22. |
| 2    | Five days<br>International FDP<br>Progresses in<br>Computer Science<br>& its<br>Applications.                                   | Faculty Development<br>Programme               | School of<br>Computing<br>Sciences, Vels<br>Institute<br>of Science<br>Technology and<br>Advanced Studies,<br>Chennai in<br>association<br>with Computer<br>Society of India<br>(CSI) and<br>Institution's<br>Innovation<br>council | Five<br>Days  | 09.0<br>7.20<br>21<br>-14.<br>07.2<br>021       |
| 3    | 3 DAYS National<br>Level FDP On<br>Perceptions Of<br>Research, Paper<br>Publication And<br>Overview Of Patent<br>Filing .       | Faculty Development<br>Programme               | Department of<br>Computer Science<br>and Applications,<br>SRM Institute of<br>Science and<br>Technology,<br>Ramapuram,<br>Chennai   | THREE<br>DAYS | 25.0<br>8.20<br>21<br>to<br>27.0<br>8.20<br>21. |
| 4    | State Level Faculty<br>Development<br>Program conducted   | Faculty Development<br>Programme               | Department of<br>Computer Science,<br>Guru Nanak<br>College<br>(Autonomous),<br>Velachery,<br>Chennai   | Five<br>Days  | 08-0<br>3-20<br>21<br>to<br>11-0<br>3-20<br>21. |
| 5    | One Week<br>International Faculty<br>Development  | Faculty Development<br>Programme               | Anna Adarsh<br>College for Women,<br>Chennai from 16  | One<br>Week   | Dec<br>emb<br>er                                |

|   | Programme on<br>"Current<br>Research Trends in<br>Computer Science" |          |                             |            | 2021<br>to<br>22<br>Dec<br>emb<br>er<br>2021 |
|---|---|----------|-----------------------------|------------|--|
| 6 | Data Mining<br>Research Using<br>WEKA                               | WORKSHOP | SHRI SHASUN<br>JAIN COLLEGE | ONE<br>DAY | 19.0<br>5.20<br>21                           |

| 14   | Details of Papers published in CONFERENCES/attended Conferences: |                              |                                      |                 |      |  |  |  |
|------|--|------------------------------|--------------------------------------|-----------------|------|--|--|--|
| S.No | Type<br>(Regional/National/<br>International)                    | Name of<br>the<br>Conference | Name of the paper presented/Attended | Organized<br>by | Date |  |  |  |
| -    | -  | -                            | -                                    | -               | -    |  |  |  |
|      |  |                              |                                      |                 |      |  |  |  |
|      |  |                              |                                      |                 |      |  |  |  |
|      |  |                              |                                      |                 |      |  |  |  |
|      |  |                              |                                      |                 |      |  |  |  |

| 15   | Details of visit as a  | Details of visit as a RESOURCE PERSON: |       |                     |      |  |  |  |
|------|--|--|-------|---------------------|------|--|--|--|
| S.No | Type<br>(Guest<br>Lectures,Workshops,Conferences<br>Or Seminars/ Ph.D, Viva-voce<br>Examination) |  | Title | Institution<br>Name | Date |  |  |  |
| -    | -  | -                                      | -     | -                   |      |  |  |  |
|      |  |  |       |                     |      |  |  |  |
|      |  |  |       |                     |      |  |  |  |
|      |  |  |       |                     |      |  |  |  |
|      |  |  |       |                     |      |  |  |  |

| 16   | Details of publication of Articles/ Chapters written in EDITED BOOKS:   |   |  |                                |  |  |
|------|---|---|--|--------------------------------|--|--|
| S.No | Book Name   | Title of<br>Articles/Chapters                                     | Name &<br>Address of<br>the<br>Publisher | Month & Year of<br>Publication |  |  |
| 1    | Wide Outcomes<br>onResearch and<br>Latest<br>Development-W<br>ORLD 2022 | IoT Design & its<br>Application using<br>emerging<br>Technologies | ESN<br>Publications                      | Nov,2022                       |  |  |
|      |   |   |  |                                |  |  |

| <br> |  |  |
|------|--|--|
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |
|      |  |  |

| 17   | Details of individual/collaborative MAJOR/MINOR research project undertaken: |   |                   |                    |        |          |  |
|------|--|---|-------------------|--------------------|--------|----------|--|
| S.No | Title of the<br>Project  | Name &<br>Address of<br>the<br>Collaborating<br>Faculty | Funding<br>Agency | Fund<br>Sanctioned | Period | Duration |  |
| -    | -  | -   | -                 | -                  | -      | -        |  |
|      |  |   |                   |                    |        |          |  |
|      |  |   |                   |                    |        |          |  |
|      |  |   |                   |                    |        |          |  |
|      |  |   |                   |                    |        |          |  |

| 18   | Details on RESEARCH GUIDANCE: |                             |                              |            |        |  |
|------|-------------------------------|-----------------------------|------------------------------|------------|--------|--|
| S.No | Type<br>(FT/PT)               | Name of<br>the<br>candidate | Title of the<br>Dissertation | University | Status |  |
| -    | -                             | -                           | -                            | -          | -      |  |
|      |                               |                             |                              |            |        |  |
|      |                               |                             |                              |            |        |  |
|      |                               |                             |                              |            |        |  |
|      |                               |                             |                              |            |        |  |
|      |                               |                             |                              |            |        |  |
|      |                               |                             |                              |            |        |  |
|      |                               |                             |                              |            |        |  |

| 19   | Details of papers published in JOURNALS:     |                           |                            |                                  |  |  |   |
|------|--|---------------------------|----------------------------|----------------------------------|--|--|---|
| S.No | Journal Type<br>(National/Int<br>ernational) | Name of<br>the<br>Journal | Title of<br>the<br>article | Name of<br>the<br>Co-auth<br>ors | Vol<br>No,Issue<br>No,Page<br>Nos.ISSN<br>No/DOI | Month<br>and year<br>of<br>Publicati<br>on | Impact<br>Factor/SCI/Sco<br>pus<br>(if any) |
| -    | -  | -                         | -                          | -                                | -  | -  | -   |
|      |  |                           |                            |                                  |  |  |   |
|      |  |                           |                            |                                  |  |  |   |

| 20   | Details of AWARDS received: |  |               |  |
|------|-----------------------------|--|---------------|--|
| S.No | Title of the<br>Award       | Awarding<br>Agency /<br>University /<br>Government | Month/Year    |  |
| 1    | Best Faculty                | Chennai  | November,2022 |  |
|      | Award                       | Softtech   |               |  |

| 21   | Details of MEMBERSHIP IN EDITORIAL BOARD/ACADEMIC<br>AGENCIES/BODIES: |                       |                          |      |  |
|------|---|-----------------------|--------------------------|------|--|
| S.No | Name of the<br>Journal/Magazine/Agency                                | Position in the Board | ISBN/ISSN<br>No.(if any) | Year |  |
| -    | _   | -                     | -                        | -    |  |
|      |   |                       |                          |      |  |
|      |   |                       |                          |      |  |
|      |   |                       |                          |      |  |

| 22    | POSITIONS HELD in this institution: |                     |                       |  |  |
|-------|-------------------------------------|---------------------|-----------------------|--|--|
| S.No. | <b>Institution/Department Level</b> | Position            | Duration              |  |  |
| 1     | Institution                         | Website             | August 2022-till date |  |  |
| 2     | Department                          | IQAC<br>COORDINATOR | JAN 2022-July 2022    |  |  |
|       |                                     |                     |                       |  |  |
|       |                                     |                     |                       |  |  |
|       |                                     |                     |                       |  |  |
|       |                                     |                     |                       |  |  |