| 1 | Name | DR.M.RAJESH |
|----|---|----------------------------------|
| 2 | Designation | Assistant professor |
| 3 | Department | Commerce |
| 4 | Employee Id | |
| 5 | Date of Birth | 07/01/1975 |
| 6 | Gender | Male |
| 7 | Date of Appointment in this institution | 02/02/2021 |
| 8 | Experience in this institution | 1 year & 10 months |
| 9 | Official Email Id | rajeshm@dgvaishnavcollege.edu.in |
| 10 | Blood Group | O positive |

| 11 | EDUCATIO | EDUCATION DETAILS (from highest qualification): | | | | |
|------|-----------------|---|-------------------------|------------------|-------------|--|
| S.No | Degree | Institution | University | Year of Study | Grade/Class | |
| 1 | PhD | DB jain college | University of madras | 2009 | | |
| 2 | M.phil | DB jain college Universit | | 2002 | I | |
| 3 | MBA | IDE | Periyar University | 2009 | I | |
| 3 | M.com | IDE | Annamalai university | 2000 | II | |
| 4 | B.com | DB jain college | University of madras | 1995 | II | |
| 5 | HSC | State board | TN | 1992 | I | |
| 6 | SSLC | State board | TN | 1990 | I | |

| 12 | Details of ORIENTATION/REFRESHER COURSES attended: | | | | | |
|------|--|------------------------|----------|-------------------------------|--|--|
| S.No | Orientation/Refresher | University/Institution | Duration | Date | | |
| 1 | Orientation | University of madras | 30 days | 13.092021 to 12.10.2021 | | |

| 13 | | | | | |
|------|---|--|--------------|----------|------|
| S.No | Type (Regional/National/ International) | Theme (Workshop/Conference/Seminar/FDP) | Organized by | Duration | Date |

D.D.G.D. VAISHNAV COLLEGE (Autonomous) Arumbakkam, Chennai-600 106. 15 Details of visit as a RESOURCE PERSON: Type (Guest Lectures, Workshops, Conferences Or Seminars/ Ph.D, Viva-voce Examination) Title Institution Name Date

| 14 | Details of Papers published in CONFERENCES/attended Conferences: | | | | | |
|------|--|---|--|--------------------------------------|----------------------------|--|
| S.No | Type (Regional/National/ International) | Name of the Conference | Name of the paper presented/Attended | Organized by | Date | |
| 1 | International | Corporate business strategies Post Covid-19 | A study on marketing condition and onion price issues | DB Jain College | 06.05.2022 | |
| 2 | International | The digital Era Canvas innovations and challenges in Business | The Ethical and Unethical Marketing issues on Consumer behaviour | University of Madras & IARA | 11.04.2022 – 12.04.2022 | |

| 16 | Details of | Details of publication of Articles/ Chapters written in EDITED BOOKS: | | | | | |
|------|--|---|-------------------|--------------------------------------|--------|--------------------------|--|
| S.No | Book Name | Title of Article | s/Chapters | Name & Address of th Publisher | Δ | h & Year of blication | |
| 17 | Details of individual/collaborative MAJOR/MINOR research project undertaken: | | | | | | |
| S.No | Title of the Project | Name & Address of the Collaborating Faculty | Funding Agency | Fund Sanctioned | Period | Duration | |

| 18 Details on RESEARCH GUIDANCE: | | | | | | |
|----------------------------------|-----------------|-----------------------|------------------------------|------------|--------|-----------------|
| S.No | Type (FT/PT) | Name of the candidate | Title of the Dissertation | University | Status | Awarded Date |

| 19 | Details of papers published in JOURNALS: | | | | | | |
|----------|--|--|---|-------------------------|--|---|---|
| S.N o | Journal Type (National/International) | Name of the Journal | Title of the article | Name of the Co-author s | Vol No,Issue No,Page Nos.ISS N | Month and year of Publicatio n | Impact Factor/SCI/Scopu s (if any) |
| 1 | National (UGC CARE) | Journal of fundamental & Comparativ e Research | The Ethical and Unethical Marketin g issues on Consumer behaviour | - | Vol.VIII (2021 – 2022). ISSN – 2277 - 7607. | 2022 | - |

| 20 | Details of AWARDS received: | | | | |
|------|-----------------------------|---|--|--|--|
| S.No | Title of the Award | Awarding Agency / University / Government | | | |
| | | | | | |

| 21 | Details of MEMBERSHIP IN AGENCIES/BODIES: | EDITORIAL | BOARD/ACA | DEMIC |
|------|---|-----------------------|--------------------------|-------|
| S.No | Name of the Journal/Magazine/Agency | Position in the Board | ISBN/ISSN No.(if any) | Year |
| | | | | |

| 22 | POSITIONS HELD in this institution: | | | | | |
|-------|-------------------------------------|----------|----------|--|--|--|
| S.No. | Institution/Department Level | Position | Duration | | | |
| | | | | | | |