

D.D.G.D. VAISHNAV COLLEGE (AUTONOMOUS)

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| 1 | Name | Ms. Jacquin I |
| 2 | Designation | Assistant Professor |
| 3 | Department | Psychology |
| 4 | Employee Id | EC28010 |
| 5 | Date of Birth | 07/02/2001 |
| 6 | Gender | Female |
| 7 | Date of Appointment in this institution | 14/06/2023 |
| 8 | Experience in this institution | 1 year 5 months |
| 9 | Official Mail Id | jacquin@dgvaishnavcollege.edu.in |
| 10 | Blood Group | B+ |

| 11 EDUCATION DETAILS (from highest qualification): | | | | | |
|---|--|---|----------------------|----------------------|--------------------|
| S.No. | Degree | Institution | University | Year of study | Grade/Class |
| 1 | UGC NET | | | 2023 | |
| 2 | MSc. Applied Psychology (spl. Counselling) | Shri shankarlal Sundarbai Shasun Jain College. | University of Madras | 2021-23 | First |
| 3 | BSc. Psychology | Women's Christian collge. | University of Madras | 2018-2021 | First |
| 4 | Class XII | Bentinck higher secondary school | | 2017-2018 | First |
| 5 | Class X | Ramachandra matriculation higher secondary school | | 2015-2016 | First |

| 12 Details of ORIENTATION/REFRESHER COURSES attended: | | | | |
|--|------------------------------|-------------------------------|-----------------|-----------------------|
| S.No. | Orientation/Refresher | University/Institution | Duration | Date (from-to) |
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| 13 Details of SEMINARS, CONFERENCES, WORKSHOPS, FDPs etc. attended: | | | | | |
|---|---|--|--|----------|--------------|
| S.No | Type (Regional/National/ International) | Theme (Workshop/Conference/Semi nar/FDP) | Organized by | Duration | Date |
| 1 | Regional | FDP | Dwaraka Doss Goverdhan Doss Vaishnav College | 5 days | June 2023 |
| 2 | Regional | FDP | Dwaraka Doss Goverdhan Doss Vaishnav College | 5 days | June 2023 |

| 14 Details of Papers published in CONFERENCES/attended Conference: | | | | | |
|--|---|------------------------------|---|-----------------|------|
| S.No | Type (Regional/National/ International) | Name of the Conference | Name of the paper presented/Attended | Organized by | Date |
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| 15 Details of visit as a RESOURCE PERSON: | | | | | |
|---|--|--|---|-----------------|--|
| S.No | Type (Guest Lectures,Workshops,Conferences Or Seminars/ Ph.D, Viva-voce Examination) | Title | Institution Name | Date | |
| 1 | Guest Lecture | Abnormal Psychology – Dissociative Disorders | Shri Shankarlal Sundarbai Shasun Jain college | October 24 2024 | |

| 16 Details of publication of Articles/ Chapters written in EDITED BOOKS: | | | | |
|--|-----------|-------------------------------|--|--------------------------------|
| S.No | Book Name | Title of Articles/Chapters | Name & Address of the Publisher | Month & Year of Publication |

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| 17 Details of individual/collaborative MAJOR/MINOR research project undertaken: | | | | | | |
|---|----------------------|---|----------------|-----------------|--------|----------|
| S.No | Title of the Project | Name & Address of the Collaborating Faculty | Funding Agency | Fund Sanctioned | Period | Duration |
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| 18 Details on RESEARCH GUIDANCE: | | | | | |
|----------------------------------|--------------|-----------------------|---------------------------|------------|--------|
| S.No | Type (FT/PT) | Name of the candidate | Title of the Dissertation | University | Status |
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| 19 Details of papers published in JOURNALS: | | | | | | | |
|---|---------------------------------------|---------------------|----------------------|-----------------------|--------------------------------------|-------------------------------|-----------------------------------|
| S.No | Journal Type (National/International) | Name of the Journal | Title of the article | Name of the Coauthors | VolNo, IssueNo, PageNos, ISSN No/DOI | Month and year of Publication | Impact Factor/SCI/Scopus (if any) |
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| 20 | Details of AWARDS received: |
|----|-----------------------------|
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| S.No | Title of the Award | Awarding Agency / University / Government | Month/Year |
|-------------|---------------------------|--|-------------------|
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| 21 | Details of MEMBERSHIP IN EDITORIAL BOARD/ACADEMIC AGENCIES/BODIES: | | | |
|-------------|---|------------------------------|------------------------------|-------------|
| S.No | Name of the Journal/Magazine/Agency | Position in the Board | ISBN/ISSN No.(if any) | Year |
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| 22 | POSITIONS HELD in this institution: | | |
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| S.No. | Institution/Department Level | Position | Duration |
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